



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\*****CONFIRMATION NO. 5921**

Bib Data Sheet

SERIAL NUMBER 10/649,015	FILING DATE 08/25/2003  RULE	CLASS 242	GROUP ART UNIT 3654	ATTORNEY DOCKET NO. 1251.151
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

**APPLICANTS**

Brian Moon, Dekalb, IL;

Lyle Rosine, Batavia, IL;

Torrence Anderson, Overland Park, KS;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 29/154,133 01/18/2002 ABN *grd*  
 and is a CIP of 10/346,908 01/17/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\****None***IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*****\*\* 11/18/2003**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Smaller</i> Examiner's Signature Initials	STATE OR COUNTRY IL	SHEETS DRAWING 7	TOTAL CLAIMS 38	INDEPENDENT CLAIMS 1
--	--	---------------------------	------------------------	-----------------------	----------------------------

**ADDRESS**

21917

MCHALE &amp; SLAVIN, P.A.

2855 PGA BLVD

PALM BEACH GARDENS , FL

33410

**TITLE**

Powered hose reel safety enclosure

FILING FEE  RECEIVED 537	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---